ADMISSION FORM

FORM NO. -

NAHINA HIGH SCHOOL

UDISE CODE: 19080112202

Recent Passport Size Photograph

Admission for Class:_____ for Academic Year: 2026

A. Basic Information:

1. Name : FIRST | MIDDLE | LAST
2. DOB * : D D M M Y Y Y Y **3.** Birth Regn. No:
4. Gender* : MALE ☐ FEMALE ☐ TRANSGENDER ☐ (Give ✓ in the box)
5. Social Category*: **6.** Religion :
7. Mother Tongue*: **8.** Nationality* :
9. Aadhaar No. :
10. Blood Group :

B. Educational Information:

1. Academic Year* : **2.** Admission No* :
3. Admission Date*: D D M M Y Y Y Y
4. Present Class* : **5.** Present Section* : **6.** Present Roll No* :
7. Previous Class* : **8.** Previous Section*: **9.** Previous Roll No:
10. Medium* :

C. Contact Information:

1. Address :
2. Habitation or Locality* :
3. District* :
4. Block/Municipality* :
5. Panchayat :
6. Post Office* :
7. Police Station* :
8. Pin Code* :
9. Contact No. : +91
10. Email :

D. Guardian's Details:

1. Father's Name :
2. Mother's Name :
3. Guardian's Name* :
4. Relationship(with Guardian)*:
5. Annual Family Income :
6. Guardian's Qualification :

E. Guardian's Contact Information:

1. Address : _____

2. Habitation or Locality* : _____

3. District* : _____

4. Block/ Municipality* : _____

5. Panchayat : _____

6. Post Office* : _____

7. Police Station* : _____

8. Pin Code* : | | | | | | |

9. Contact No.* : **+91** | | | | | | | | | | |

10. Email : _____

F. Other Information:

1. BPL Status : YES / NO, If Yes, **2.** BPL No. :

3. Children with special need: YES / NO, If Yes, **4.** Type of Disability:

G. Facilities:

1. Disadvantaged Group :	YES / NO	**2.** Getting free education as per RTE Act:	YES / NO/NA
3. Whether the child is Homeless:		**4.** No of Uniform Sets Received :	
5. Complete set of free books :		**6.** Free Transport facilities :	YES / NO
7. Free Escort Facility :	YES / NO	**8.** Free Hostel facility :	YES / NO
9. Hostel Type :		**10.** Hostel Schemes :	
11. Special Training Facility :	YES / NO	**12.** Remarks :	
13. CWSN Facility Received :		**14.** Free Bicycle :	YES / NO
15. Free Shoe :	YES / NO	**16.** Free Exercise Book :	YES / NO

H. Bank Details:

1. Bank Name :

2. Branch Code :

3. IFSC :

4. Account Number :

Signature of the Applicant

Signature of the Guardian

The Following Documents must be submitted with the Application Form

1. Original Online Transfer Certificate from BSP (T.C) of the Student.
2. Xerox copy of Birth Registration Certificate of the Student.
3. Xerox copy of ***AADHAAR CARD*** of the Student.
4. Xerox copy of the Front Page of Bank Passbook of Students.
5. Xerox copy of ***AADHAAR CARD & VOTER*** Card of Father and Mother.

Guidelines for filling up the DCF

(PLEASE ENTER THE DETAILS IN BLOCK LETTERS)

A. Basic Information:

4. **Social Category:** GENERAL, SC, ST, OBC, ORC, OTHERS, OBC-A, OBC-B
5. **Religion** :HINDU, MUSLIM, CHRISTIAN, SIKH, BUDDHIST, PARSI, JAIN, OTHERS.
6. **Mother Tongue:** BENGALI, HINDI, NEPALI, ORIYA, TELUGU, URDU, ENGLISH, SANTHALI, OTHER LANGUAGES.
7. **Nationality** : INDIAN, OTHERS
9. **Blood Group** : A+, A-, B+, B-, AB+, AB-, O+, O-

B. Educational Information:

4. **Present Class** :PRE PRIMARY, CLASS I, CLASS II, CLASS III, CLASS IV, CLASS V, CLASS VI, CLASS VII, CLASS VIII, CLASS IX, CLASS X, CLASS XI, CLASS XII.
5. **Present Section** :A, B, C, D, E, F, G, H, I, J, NOT APPLICABLE(NA).
7. **Present Stream** :ARTS, SCIENCE, COMMERCE, VOCATIONAL, OTHER STREAMS.
8. **Previous Class** :PRE PRIMARY, CLASS I, CLASS II, CLASS III, CLASS IV, CLASS V, CLASS VI, CLASS VII, CLASS VIII, CLASS IX, CLASS X, CLASS XI, NOT APPLICABLE.
9. **Previous Section:** A, B, C, D, E, F, G, H, I, J, NOT APPLICABLE.
11. **Previous Stream:** ARTS, SCIENCE, COMMERCE, VOCATIONAL, OTHER STREAMS, NOT APPLICABLE.
12. **Medium** :BENGALI, HINDI, NEPALI, ORIYA, TELUGU, URDU, ENGLISH, SANTHALI, OTHER LANGUAGES.

D. Guardian's Details:

4. **Relationship (with Guardian) :** FATHER, MOTHER, OTHER.
5. **Annual Family Income** :0-50,000, 50,001-1,20,000, 1,20,001-2,50,000, 2,50,001-5,00,000, Above 5,00,000.
6. **Guardian's Qualification:** GRADUATE, BELOW GRADUATE.

F. Other Information:

4. **Type of Disability:** NOT APPLICABLE, BLINDNESS, LOW-VISION, HEARING IMPAIRMENT (DEAF AND HARD OF HEARING), SPEECH AND LANGUAGE DISABILITY, LOCOMOTOR DISABILITY, MENTAL ILLNESS, SPECIFIC LEARNING DISABILITIES, CEREBRAL PALSY, AUTISM SPECTRUM DISORDER, MULTIPLE DISABILITIES INCLUDING DEAF BLINDNESS, LEPROSY CURED PERSONS, DWARFISM, INTELLECTUAL DISABILITY, MUSCULAR DYSTROPHY, CHRONIC NEUROLOGICAL CONDITIONS, MULTIPLE SCLEROSIS, THALASSEMIA, HEMOPHILIA, SICKLE CELL DISEASE, PARKINSONS DISEASE, ACID ATTACK VICTIM.

G. Facilities:

1. **Disadvantage Group:** YES, NO: As defined in state RTE rules (Disadvantaged Groups like, the Scheduled Castes (SCs), the Scheduled Tribes (STs), the Other Backward Classes (OBCs) and the Minorities, as they still continue to lag behind the rest of the society due to their social and economic backwardness).
2. **Getting free education as per RTE Act, (for private unaided school):** NOT APPLICABLE, YES, NO: If the child got admitted under Economically Weaker Section (EWS) scheme (Applicable only for Private unaided schools).
3. **Whether the child is Homeless:** HOMELESS AND STAYING ON STREETS WITH PARENT/GUARDIAN (NOT STAYING IN HOME), HOMELESS AND STAYING ON STREETS WITHOUT ADULT PROTECTION, NA.
4. **No of Uniform Sets Received:** NONE ONE SET, TWO SET, PARTIAL.
9. **Hostel Type:** BOYS, GIRLS, BOYS AND GIRLS, NOT APPLICABLE.
10. **Hostel Schemes:** KGBV-IV(RMSA), BRGF, KGBV, MODEL, NOT APPLICABLE.
13. **CWSN Facility Received:** BRAIL BOOK, BRAIL KIT, LOW VISION KIT, HEARING AID, BRACES, CRUTCHES, WHEEL CHAIR, TRI-CYCLE, CALIPER, OTHERS, NOT APPLICABLE.

I. For the Students of grades IX to XII who have opted for Vocational Courses:

1. **Trade/Sector:** NOT APPLICABLE, AGRICULTURE, APPAREL, AUTOMOTIVE, BEAUTY & WELLNESS, BANKING FINANCIAL SERVICES AND INSURANCE (BFSI), CONSTRUCTION, ELECTRONICS, HEALTHCARE, IT-ITES, LOGISTICS, CAPITAL ODS, MEDIA & ENTERTAINMENT, MULTI-SKILLING, RETAIL, SECURITY, SPORTS, TELECOM, TOURISM & HOSPITALITY, LEATHER, PLUMBING, IRON AND STEEL.
2. **Job Role:** DAIRY WORKER, FLORICULTURIST (OPEN CULTIVATION), GARDENER, VEGETABLE PRODUCTION, PADDY FARMER, NURSERY WORKER, APPAREL PRODUCTION ASSISTANT, ASSISTANT FASHION DESIGNER (APPAREL), HAND EMBROIDERER, AUTOMOTIVE SERVICE TECHNICIAN L3, ASSISTANT BEAUTY THERAPIST, BUSINESS CORRESPONDENT, MASON, DOMESTIC APPLIANCES TECHNICIAN, HOME ELECTRIC TECHNICIAN, TV REPAIR TECHNICIAN, REPAIR AND MAINTENANCE OF COMPUTER AND PERIPHERAL, GENERAL DUTY ASSISTANT/PATIENT CARE ASSISTANT, VISION TECHNICIAN, DOMESTIC BIOMETRIC DATA OPERATOR, DOMESTIC IT HELP DESK ATTENDANT, SERVICE DESK ATTENDANT, DOMESTIC DATA ENTRY OPERATOR, WAREHOUSE ASSISTANT, ANIMATOR, STORY BOARD ARTIST, MAHARASHTRA ONLY, PHYSICAL TRAINER/TEACHER, CASHIER, SALES ASSOCIATE, STORE OPERATION ASSISTANT, TRAINEE ASSOCIATE, UNARMED SECURITY GUARD, IN-STORE PROMOTER, CUSTOMER CARE EXECUTIVE (CALL CENTRE), HOUSEKEEPING ATTENDANT, TOUR ASSISTANT, TRANSFER ASSISTANT, TRAVEL AGENCY ASSISTANT, MEET & GREET OFFICER.